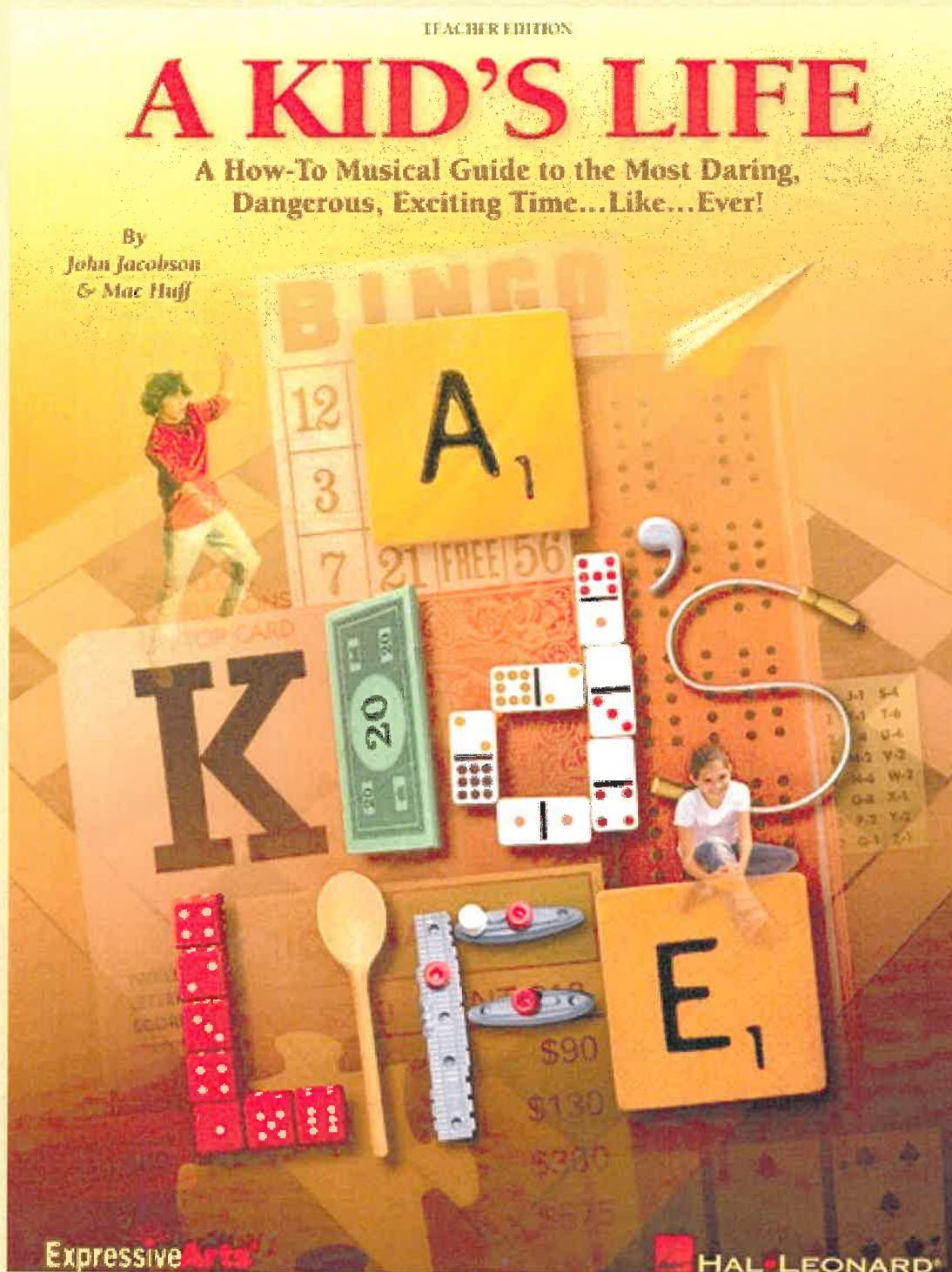


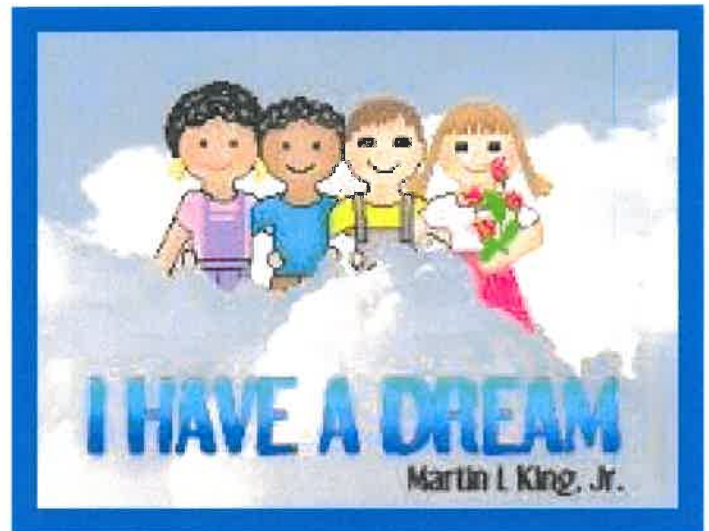
Fort Cherry Elementary Center P.A.C.K.  
Presents



January 15th and 16th at 7pm

Tickets will be on sale at the door.

Adults \$5 Students \$3 Kids 4 and under are free



## **NOTICE TO PARENTS**

**Just as a reminder.....there will be an early dismissal on Friday, January 17<sup>TH</sup> due to an ACT 80 day for teachers. Dismissal time for the elementary students is 12:15. Please make sure a parent/guardian is home for the mid-day bus drop off.**

If your child is going to be picked up or ride a different bus, please make sure he/she has a note with specifics listed.

Breakfast will be provided. Lunch will not be provided.

**Also, there is NO SCHOOL on Monday, January 20th (Martin Luther King Day).**



# Harrington's

## **DINE & DONATE**

Come celebrate the New Year and  
support  
**FORT CHERRY CLASS OF 2031!**


Mention this flyer and Harrington's  
will donate 10% of your total to our  
6th Grade Class.

Offer valid on Dine-in or Takeout  
food orders!

Enjoy some of the amazing food they  
have to offer and support some  
young members of your local  
community!

**January 16, 2025**  
**Offer lasts all day!**

**717 Robinson Hwy,  
McDonald, PA 15057  
or  
Call(724) 796-5117**





# FORT CHERRY ELEMENTARY CENTER

February 2025

Dear Parent/Guardian:

Please be advised that the **Valentine's Day Parties** will be on Friday, February 14 (ACT 80 day)  
**PTO will be providing ALL edible snacks/treats. Students may have Valentine's boxes, distribute Valentine's and share NON-EDIBLE gifts if you so choose. Please do not send in any edible treats.**

Due to our safety procedures, **only Head Homeroom Parent and 2 parent volunteers** are permitted in the classrooms. To those parents attending on behalf of the PTO, please go to the lobby to sign in.

**If you are taking a child home from a different classroom than the one you attended, please go to the cafeteria starting at 12:00 pm. and they will meet you there.** This allows teachers time to organize and dismiss students according to regular procedures.

These requests are for the safety and security of all students and building staff.

We appreciate your assistance.

Sincerely,



Mr. Mayer

Elementary Principal





# Kindergarten



**Fort Cherry School District  
2025-2026**

## **Kindergarten Registration Dates**

---

**If your child will be attending kindergarten at  
Fort Cherry Elementary Center for the 2025-2026 school year,  
please save these dates...**

**Thursday, March 13th, 6:00-7:30 PM**

Pre-registration will be online **beginning January 27, 2025** – instructions and information will be given to help parents/guardians complete the documents & we will complete the  
Getting Ready for Kindergarten Session #1



**Wednesday, April 16th, 6:00-7:30 PM**

Pre-registration will be online **beginning January 27, 2025** – instructions and information will be given to help parents/guardians complete the documents & we will complete the  
Getting Ready for Kindergarten Session #2

*[Each "Getting Ready" session is different, please plan on attending both sessions.]*

**Wednesday, June 18th**

9:00 AM – 12:00 PM

1:00 PM – 3:00 PM



**Screenings (appointment needed)**

Please complete online registration **before** the kindergarten screenings.

To make a screening appointment, please call (724) 796-1551 ext. 2000

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Share this information with family and friends who may have children ready for kindergarten.

**(Child must be 5 years of age by August 31, 2025)**



## **CONGRATULATIONS**

**Henry Snatchko**

**Kamden Ware**

**Nicholas Vasiladiotis**

For being chosen to represent Fort Cherry at the  
**2024 PMEA District 1 Elementary Band Festival**  
at Mt. Lebanon High School on March 28 & 29.

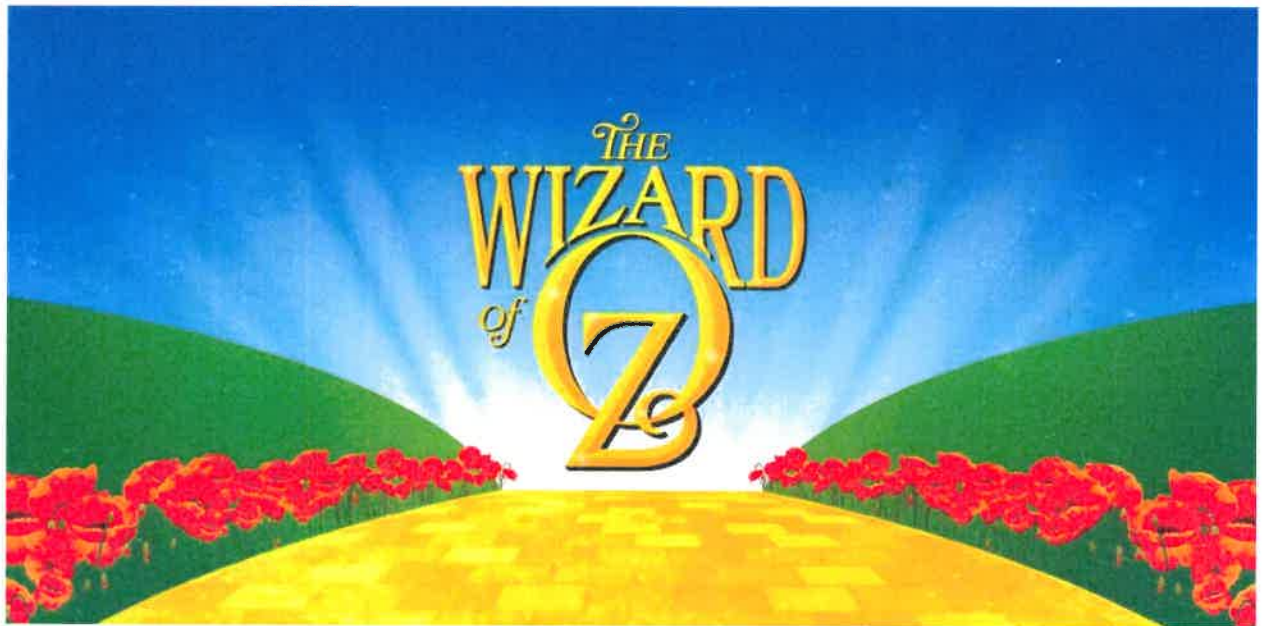
**FORT CHERRY SCHOOL DISTRICT  
presents the 2024-2025 district musical on:**

**February 28th at 7 PM**

**March 1st at 7PM**

**March 2nd at 2 PM**

**(featuring Fort Cherry Elementary students)**



Watch the Tuesday packets for more information.



FORT CHERRY 6TH GRADE COMMITTEE  
PRESENTS

# Pancakes with Olaf



**FEBRUARY 15, 2025**

**9AM - 12PM  
MCDONALD AMERICAN LEGION  
221 E LINCOLN AVE  
MCDONALD, PA 15057**

**RAFFLE  
BASKETS**

**50/50**

**FACE  
PAINTING**

**BAKE  
SALE**

**COME ENJOY ALL YOU CAN EAT PANCAKES  
THEN BE SURE TO GET YOUR PICTURE WITH OLAF**

**TICKETS AVAILABLE IN ADVANCE OR AT THE DOOR FOR \$10  
CONTACT THE SIXTH GRADE COMMITTEE FOR TICKETS AND DETAILS  
6THGRADECOMMITTEE2031@GMAIL.COM**

**PROCEEDS BENEFIT THE FORT CHERRY CLASS OF 2031**

*See you there!*

\*WE DO NOT OWN THE IMAGE OF OLAF\*



# Fort Cherry School District Presents

STEAM After-School Education  
Grades 4-8

DRONES | SPHEROS | MAKEY MAKEY

DRONES | SPHEROS | MICROBITS



## Level 2 - Previous Flight School Participants

Flight School Dates

DATES: Feb. 3, 4, 5, 10, 11, 12, 13  
3:30pm-5:30pm

Parent Showcase

DATE: Thursday, Feb. 13th  
3:30pm-5:30pm

Flight School Dates

DATES: Feb. 18, 19, 20, 24, 25, 26, 27, &  
March 3 3:30pm-5:30pm

Parent Showcase

DATE: Monday, March 3rd  
3:30pm-5:30pm



### Level 2

Registration

Submit by: Jan. 16, 2025

<https://forms.gle/sZLjywxBEUEfgh1o6>

# Flight SCHOOL

IS BACK!

To register, please scan the appropriate  
QR Code or link.



### Level 1

Registration

Submit by: Jan. 16, 2025

<https://forms.gle/f9KIt02NV0RB2dyK9>



**Kids of Steel (Rangers of Steel)- Running starts Tuesday, February 4th!**

**Last day to sign up is January 31st!!**

Rangers of Steel is back! Training will be offered in person at the Elementary building. Running will be on Tuesdays and Thursdays beginning February 4th.

Last day of running is April 17th..

If you do not want to sign up for the final mile downtown, your child can sign up on our attached form and the Race Roster link to still get 15 minutes of running in the morning. **Please complete both the attached form and Race Roster link sign up in order to participate in the program.** Thank you!

- The **Race Roster** link below is **ONLY** to sign up for the Kids of Steel program (Tuesday and Thursday mornings) **NOT** the final mile downtown Kids Marathon on May 3rd.



<https://raceroster.com/events/2025/93476/kids-of-steel-program-2024-2025>

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**Registration link for the final mile downtown Kids Marathon**



<https://p3r.org/races/chick-fil-a-pittsburgh-kids-marathon>



**\*\*If attending the May 3rd run, you will be responsible for bringing your child and staying with them. We will not have a bus for transportation.**

Please contact Mrs. Lieb or Mr. Skrabski if you have any questions [mlieb@fortcherry.org](mailto:mlieb@fortcherry.org) or [zskrabski@fortcherry.org](mailto:zskrabski@fortcherry.org)

## Kids of Steel Form

Please fill out this form in order to help us organize with the buses for the morning runs on Tuesdays and Thursdays.

\*In addition, don't forget to sign up for the Kids of Steel program on the **Race Roster website** (this is the [first link](#) listed on the flyer). Both this paper form and the Race Roster sign up link must be completed in order to participate. Thank you!

Student Name: \_\_\_\_\_

Student Grade: \_\_\_\_\_

Student Homeroom Teacher: \_\_\_\_\_

AM Bus Number: \_\_\_\_\_

Is your child signed up for the Kids Marathon Run downtown on May 3rd?

\_\_\_\_\_ Yes

\_\_\_\_\_ No

\_\_\_\_\_ Not Yet

**\*\*Please return this form to Mrs. Lieb or Mr. Skrabski immediately\*\***

Please contact Mrs. Lieb or Mr. Skrabski if you have any questions [mlieb@fortcherry.org](mailto:mlieb@fortcherry.org) or [zskrabski@fortcherry.org](mailto:zskrabski@fortcherry.org)



# SPAGHETTI DINNER FUNDRAISER

FOR  
COURTNEY SCIULLI

SATURDAY, MARCH 1ST

TIME: 4PM-8PM

SNPJ

1305 Grant Street  
Bulger, PA 15019

CHINESE AUCTION  
50/50

Bake / Craft  
SALE



Please come join us for a great time while we raise money to help Courtney with her fight against lymph and thyroid cancer and a cardiac disease that the doctors are still trying to diagnose.

gofundme



Scan to donate to Susan's fundraiser.  
"Join Courtney's Fight: Cancer Recovery Fund"

Adults \$13  
Kids 12-6 \$8  
5 and under: free





follow us on  
Facebook &  
Instagram  
@FortCherryYouthSoftball

Offering Fastpitch &  
Slowpitch

# FORT CHERRY SOFTBALL



## Spring Registration

1/1/25 - 2/28/25

\$100/ player \*

AGES 4-18

\* 6U- \$50



### Early Registration:

1/1/25 - 1/15/25

\$75/ player



Made with PosterMyWall.com

\$25 discount each  
additional player  
per household

[fortcherryyouthsoftball@gmail.com](mailto:fortcherryyouthsoftball@gmail.com)



# *Fort Cherry* Spring Softball Registration!

YOUTH FASTPITCH



Follow us on Facebook for additional details!

**@FortCherryYouthFastPitch**

A photograph of a softball field during a game. Several players in white and red uniforms are visible on the field. The infield is dirt, and the outfield is grass. A red barn is visible in the background behind a chain-link fence. The sky is overcast.

FORTCHERRYSOFTBALL.COM

***Spring Softball Registration Opens January 1st!***

Fort Cherry Youth Fast Pitch is a community-based organization providing girls ages 4 to 18 the opportunity to play organized recreational softball. We are dedicated to teaching young ladies the fundamentals of softball in a safe and fun environment with teamwork and good sportsmanship being our top priorities.

Email: [FortCherryYouthFastPitch@gmail.com](mailto:FortCherryYouthFastPitch@gmail.com)



## Spring Registration Open!

### Burgettstown Area Youth Soccer Association (BAYSA)

Join us for an exciting Spring Soccer season! BAYSA is dedicated to fostering skill development, teamwork, and a love for soccer in our local community.

**Interested in coaching?** Contact us at [baysavicepresident@gmail.com](mailto:baysavicepresident@gmail.com) or [baysaregistrar@gmail.com](mailto:baysaregistrar@gmail.com) for more information.

#### Player Registration Details:

- **Who:** Boys and girls of all skill levels, ages 4-18.
- **When:** Registration closes **February 9th**.
- **Season Start:** Practices begin the week of **March 17th** (weather permitting).
- **Location:** Practices and games will take place at:  
**BAYSA Soccer Complex**  
415 Joffre Cherry Valley Road  
Burgettstown, PA 15021

#### How to Register:

Scan the QR Code below to sign up online:



Or visit:

<https://clubs.bluesombrero.com/Default.aspx?tabid=616377>

#### Calling All Coaches!

BAYSA relies on passionate volunteers to help make each season a success. We are actively seeking coaches for the Spring season! Whether you're an experienced coach or new to the role, we welcome your enthusiasm and support. Coaching is a great way to inspire young athletes, build their confidence, and strengthen our community.

#### Contact Us:

For questions or more information, email us at [baysaregistrar@gmail.com](mailto:baysaregistrar@gmail.com) or [baysavicepresident@gmail.com](mailto:baysavicepresident@gmail.com).

Join us on the field or sidelines and make a positive impact this Spring!